

| STATEMENT OF ORGANIZATION | | OFFICE USE ONLY | | | | | | | | | |
|---|---|---|--|--|--|--|-------------|--|------------------|-----------|---|
| 1. Name and Address of Committee LOUISIANA ASSOCIATED GENERAL CONTRACTORS CONS 666 North Street Baton Rouge, LA 70802 Check If: New Committee _____ | 2. Date of this Statement <div style="text-align: center;">1/12/2016</div> 3. Estimated Membership <div style="text-align: center;">0</div> 4. Amended Statement? <div style="text-align: center;"> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No </div> | Report Number: 55939 Date Filed: 1/12/2016 | | | | | | | | | |
| 5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>COURTNEY FENET</td> <td>Chairperson</td> <td>P.O. Box 577 Westlake, LA 70669</td> </tr> <tr> <td>DERRELL D COHOON</td> <td>Treasurer</td> <td>666 North Street Baton Rouge, LA 70802</td> </tr> </tbody> </table> | | | <u>a. Name</u> | <u>b. Position</u> | <u>c. Address</u> | COURTNEY FENET | Chairperson | P.O. Box 577 Westlake, LA 70669 | DERRELL D COHOON | Treasurer | 666 North Street Baton Rouge, LA 70802 |
| <u>a. Name</u> | <u>b. Position</u> | <u>c. Address</u> | | | | | | | | | |
| COURTNEY FENET | Chairperson | P.O. Box 577 Westlake, LA 70669 | | | | | | | | | |
| DERRELL D COHOON | Treasurer | 666 North Street Baton Rouge, LA 70802 | | | | | | | | | |
| 6. Affiliated Organizations <small>(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)</small> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"> </td> </tr> </tbody> </table> | | | <u>a. Name</u> | <u>b. Address</u> | <u>c. Relationship to Committee</u> | | | | | | |
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| | | | | | | | | | | | |
| 7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2" style="height: 40px;">On attached sheet</td> </tr> </tbody> </table> | | | <u>a. Name</u> | <u>b. Address</u> | On attached sheet | | | | | | |
| <u>a. Name</u> | <u>b. Address</u> | | | | | | | | | | |
| On attached sheet | | | | | | | | | | | |
| 8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: <input type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee | | | | | | | | | | | |
| b. Name of Candidate <div style="height: 60px;"> </div> | c. Office Sought by the Candidate <div style="height: 60px;"> </div> | | | | | | | | | | |
| 9. a. Name of Person Preparing Report DEBBIE HUSSER b. Daytime Telephone 225-344-0432 | | | | | | | | | | | |
| 10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief. This <u>12th</u> day of <u>January</u> , <u>2016</u> . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> <u>Courtney A. Fenet</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top;"> <u>337/287-4872</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top;"> <u>Derrell D. Cohoon</u> Signature of Committee Treasurer, if any </td> <td style="vertical-align: top;"> <u>225/344-0432</u> Daytime Telephone </td> </tr> </table> | | | <u>Courtney A. Fenet</u> Signature of Committee/Chairperson | <u>337/287-4872</u> Daytime Telephone | <u>Derrell D. Cohoon</u> Signature of Committee Treasurer, if any | <u>225/344-0432</u> Daytime Telephone | | | | | |
| <u>Courtney A. Fenet</u> Signature of Committee/Chairperson | <u>337/287-4872</u> Daytime Telephone | | | | | | | | | | |
| <u>Derrell D. Cohoon</u> Signature of Committee Treasurer, if any | <u>225/344-0432</u> Daytime Telephone | | | | | | | | | | |

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

WHITNEY BANK

b. Address

P.O. Box 4019
Gulfport, MS 39502

COMMITTEES WITH OVER 250 MEMBERS

The following certification is OPTIONAL and should be completed ONLY if it is applicable to your committee . Completion of this certification doubles the normal limitations on the amounts of contributions to candidates that are otherwise applicable to political committees.

11. WE HEREBY CERTIFY that the membership of this political committee exceeded two hundred fifty (250) members **as of December 31 of the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.** We further certify that at least two hundred fifty (250) of the members of this political committee contributed at least fifty dollars (\$50.00) to this committee **during the calendar year immediately preceding the date of this STATEMENT OF ORGANIZATION.**

This 12th day of January, 2016.

Courtney A. Fenet
Signature of Committee/Chairperson

337/287-4872
Daytime Telephone

Derrell D. Cohoon
Signature of Committee Treasurer, if any

225/344-0432
Daytime Telephone

Form 200, Rev. 3/98. Page Rev.10/02, Page Rev. 6/2008